

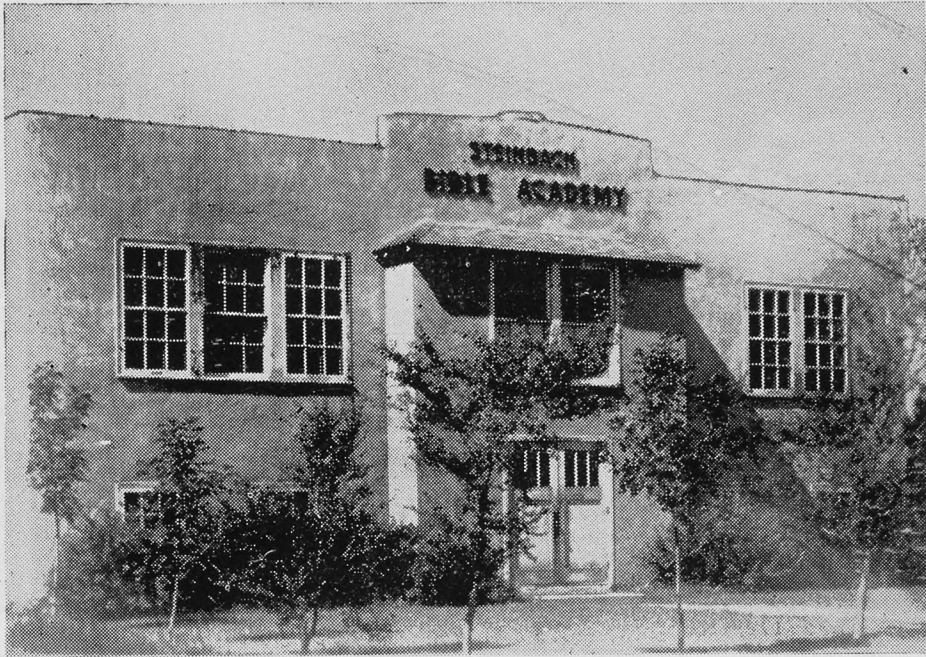


The
STAR

1949

**Steinbach
Bible
Academy**

The STAR



Endeavouring to keep the unity of the spirit
in the bond of peace. EPH. 4: 3



YEAR BOOK

of the

STEINBACH BIBLE ACADEMY

The



Rev. B. D. Reimer

Missions
Synthesis

Church History
Doctrine

Theology
Pedagogy
Dispensational Truth

Exegesis
Christian Evidences

PRINCIPAL'S MESSAGE

"Lift up your eyes and look"
John 4:35.

The first look we take is at God, the Almighty One; the Creator of the heavens and the earth. The One who "hanged the earth upon nothing", and lo, it hangs; the One who sets the limits of each star and planet, and they are set; the One who says, "Let there be", and it is, in all its immensity and glory. The One who made man "fearfully and wonderfully", as the psalmist exclaims after pondering the wonderful functioning of each member and organ of his body. Truly we acknowledge with the apostle Paul, as we look at the creation, "the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, even His eternal power and Godhead." This leaves the unbelieving without excuse.

But what are the invisible things of God? we ask. God does not leave us in

the dark about them. He has revealed them to us as far as we need to know them in His own Word, the Holy Bible, or as Paul says writing Timothy, the Scriptures. As we look into the Word we see the holiness, righteousness, purity and justice of God in all His glory, omniscience and omnipotence, there comes the realization that no sin or impurity can enter His presence. Every little as well as bigger, sin, even every idle word spoken will receive its just punishment. Being only fallen human beings, even the best thing we do falls short of the expectation of a Holy God. We are compelled to fall down with Isaiah and cry, "Woe is me, for I am undone; because I am a man of unclean lips, and dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of Hosts."

This brings us naturally to the second look, the look within - at ourselves. After

CONTINUED ON PAGE 34

Faculty

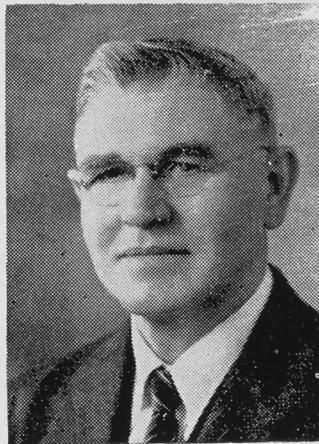
Miss N. Kroeker

S. S. Administration
Personal Work
Child Study
Notation, Voice



Mr. J. N. Wittenberg

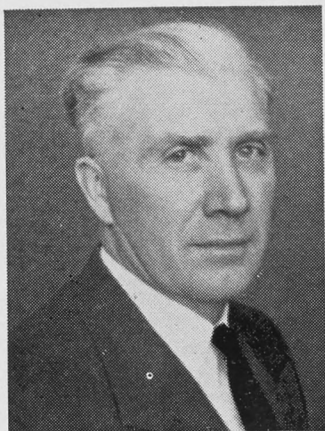
Bible History
Orientalism
German
Menn. History
Study of Prayer
Bible Geography



Mr. G. H. Peters
HIGH SCHOOL



Mr. J. G. Toews
HIGH SCHOOL



Rev. P. Gerbrandt
EXEGESIS



Dr. M. R. Hodgson
FIRST AID



Mr. Henry Kehler
FIRST AID (Practical)



Miss Elsie Loewen
HOME NURSING

Morgen Andachten

(Von G. G. Peters)

Es ist ja selbstverständlich, daß der Unterricht in der Bibelakademie jeden Morgen mit einer Morgenandacht beginnt. Nur am Donnerstag fällt die Morgenandacht mit einem religiösen Vortrag weg und wird durch Einübung religiöser Lieder von Seiten des Schulchores ersetzt.

Die Morgenandachten werden dreimal in der Woche in englischer und einmal (am Mittwoch) in deutscher Sprache abgehalten und währen immer von neun Uhr bis halb zehn. Die männlichen Lehrer leiten die Morgenandachten abwechselnd; oft werden auch Gastprediger oder zugereifte Missionare eingeladen, mit dem Worte zu dienen. Nach Weihnachten übernahmen manchmal auch ältere Schüler der obersten Bibelflasse diesen Dienst.

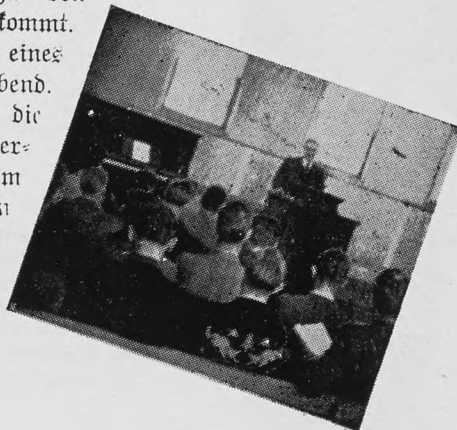
Die Morgenandacht beginnt gewöhnlich mit dem Singen eines Liedes, gefolgt von einem einleitenden Gebet des Leiters der Morgenandacht. Das Lied wird stehend gesungen und zwar mit Klavierbegleitung. Dann wird ein Abschnitt aus der Bibel gelesen und kurz behandelt. Zum Schluß wird noch jedem, der sich gedrungen fühlt, Gelegenheit gegeben, durch ein öffentliches Gebet seine Liebe und Dankbarkeit unserm Herrn gegenüber zum Ausdruck zu bringen.

Ich möchte hier ganz kurz einige Gedanken über die Bedeutung der Morgenandacht aussprechen. Wir als Christen sind uns ja unserer Abhängigkeit vom himmlischen Vater voll bewußt. Alles, was wir sind und haben, kommt von oben. Da ist es ja selbstverständlich, daß wir an jedem Morgen unsre Augen zu den Bergen aufheben, von denen uns Hilfe kommt.

Schon das gemeinschaftliche Singen eines christlichen Liedes wirkt erhebend und belebend. Auf Flügeln des Gesanges schwingt sich die Seele empor über das so oft graue und niederdrückende Niveau des Alltags, empor zu ihrem Schöpfer und Erlöser. Wir Menschen müssen von Zeit zu Zeit losgerissen werden von den Sorgen und Mühen des Alltags; wir müssen uns Zeit nehmen, zu den Füßen Jesu zu sitzen, wie Maria tat, um aus seinem Munde Worte des Lebens zu empfangen.

Wie herrlich ist es doch, daß Christen eine Quelle der Kraft kennen, die nie versiegt;

Fortsetzung auf Seite 35



GRADUATI

BIBLE



DAVE SCHELLENBERG

Appreciation of his abilities has been shown by his being elected president of the student body. Takes special interest in Children's Work and is active in the same. Is kept busy in his many appointed duties. He is active in bringing the gospel to surrounding districts where salvation in Christ is still unknown.



LOUISE REIMER

Imparts a ray of cheerfulness to those she meets. Is treasurer of the Year Book Committee and sings in the trio. Have a serious talk with her and you will find that she is seeking the Lord's will for her life.



HARVEY BARKMAN

Is president of the third year graduating class. He also takes care of both dormitories. He is a quiet, sincere Christian worker who has been out in service under the Western Gospel Mission during the summer months. Practices the piano-accordion.



MRS. EVRIL BARKMAN

Sincere. Active in school activities. Mr. and Mrs. Barkman were engaged in Christian work in Canora, Saskatchewan this past summer. May the Lord bless them as they go into full-time service.



JOHN GIESBRECHT

Generally speaking. Lets the chips fall where they may. These characteristics have helped him to keep the school and those in it functioning properly these last few years. Worked in a lumber camp in Ontario last summer and did part time mission work.

“Ambassadors

NG CLASS

SCHOOL

WILLIAM WIEBE

Holds to his principles with a great deal of tenacity. You find him on the farm in summer, but for the past three winters he has attended Bible School. Is an ardent student and a man of few words. Is systematic in his work.



LYDIA KROEKER

Is apt to see the bright side of a situation. She thoroughly enjoys her studies, though she doesn't aim for the highest marks. For future service she trusts in the Lord's leading.



PETER MARTENS

Instructor in woodwork, the results of which you will see at the spring sale. Plays the accordion and is looking to Northern Saskatchewan for his mission field where with his family he has laboured during the past summer.



MARY WIEBE

We love and respect her quiet and firm Christian character. She knows how to do the art projects at school and conducts a weekly children's meeting. She intends to finish grade eleven after graduation.



ABE KOOP

Particularly interested in Children's Work, has been active in several Sunday Schools in South Spencer. Serves as one of the librarians. Has varied interests. The dinner problem does not worry him; he makes his own meals. In February Brother Koop left for California to take a missionary training course.



for Christ"

Graduating Class

HIGH SCHOOL

Jesus first,
Others next,
Yourself last.



JAC. HIEBERT

The Lord has put a new song in his heart which he brings forth clearly. Instructor in grammar in the Bible School Department as well as choir leader. Is especially concerned that Christians come to a fuller realization of the fact that Christ lives in us.

HELGA PETERS

Shows that even mathematics can be mastered. Lover of nature and books. Likes to serve others before herself. Plays piano and sings in the trio.



WILMA LOEWEN

Life of grade 12. Finds other books interesting besides those on the grade 12 course. Will not easily succumb to melancholy. Generous. Pet aversion, doing homework.

HENRY HILDEBRAND

Editor of the Year Book. Henry's conversation indicates that he entertains aspirations of becoming an incarnate lexicon. His casual manner disguises a dual personality.



Third Year Class Report

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord," 1 Cor. 15:58.

Much is being said about the needs of the world of to-day. Men of great learning, leaders, kings, etc. all have their ideas of the world's need. The spiritual Christian, however, can readily see what the need is. The need is **Jesus Christ!**

Then our eyes are turned on the Christian Church and we see another need. The Christian Church is in great need of men and women who will put themselves one hundred per cent on the altar of sacrifice, then seek God's will for their lives. Are you willing with Paul to cry out "Lord what wilt thou have me do?" Then answer with Isaiah, "Here am I: send me."

Many lands have opened their doors to the Gospel. Lands that were kept in

heathen darkness and superstition, such as Japan are now opening up to the Gospel. But where are the missionaries to take over? The words of Jesus in Luke 10:2 ring in our ears as they did to the apostles. "The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest."

As third year students we covet your prayers that God may guide us into the right place of service. Quite a number of us are looking forward to service in the foreign field. Others plan to go into home mission work. The need is great. There are still many people in our land who have not yet heard of the finished work on Calvary for their sins. Therefore let us be up and doing, for the shadows of evening are lengthening and night cometh, when no man can work.

Harvey Barkman.

GRADE XII CLASS REPORT

Seldom have the possibilities in speculative reasoning been so nearly exhausted as they were by the ancient Greek philosophers. The profound impressions effected upon human life and thought by these men have continued to influence the course of humanity even to the present day. From them we receive the first known hypotheses regarding atoms and molecules. Euclid and Pythagoras discovered certain geometric functions which still take a prominent part in high school mathematics. Because of their lofty achievements in the field of science they present to us a still clearer example of the futility of the human mind to endeavour to fathom the depths of truth in the spiritual realm without the revelation and illumination of the Holy Spirit. Plato, aware of his limitations in this respect stated that man was incapable of discovering divine truth unless it were revealed to him through a superman. Socrates said, "It may be possible for God to forgive sins, but I do not see how."

Years later a wizened little Jew came into Athens bearing the message of the one true religion. Yet it only provided them with a new impetus for their speculations, and though the sermon that Paul preached that day on Mars Hill was one of the most scholarly orations he had ever delivered, they did not see in it the key to all of their philosophic conjectures. To them knowledge had become an obstacle to the reception of the

Truth, for they pursued learning for learning's sake.

Since the natural man does not like to retain God in his knowledge he has frequently endeavoured to make science comply with his godless theories. His endeavours like those of all Christ-rejecting men, have failed and ended in frustration. Theories which once seemed quite plausible, now are flimsy and faulty. All that has been proven satisfactorily is that man's wisdom at best is partial and unreliable.

This has led some people to make the statement that secular education is detrimental to the spiritual welfare of Christians. Since certain ungodly scientists have tried to make science disprove the existence of God, some have been led to believe that science and the Scriptures are at variance. This could not be the case, for both the Scriptures and nature are of God. Theology is the study of facts which we have received by revelation; science is the study of facts which have been revealed to us in nature.

Again this year we have seen abundantly the indications of the hand of Almighty God. In our chemistry course we marveled at the remarkable ingenuity of the Master Designer. The creation of the world was no hap-hazard procedure. There was provision made for every minute requirement of plants, animals and man. Into this environment God placed his crowning handiwork; man, en-

CONTINUED ON PAGE 20

SECOND



YEAR

RIGHT TO LEFT FOR TO ME TO LIVE IS CHRIST

LEFT TO RIGHT:

DAVID DUECK — has a genial disposition and seldom wears a frown. He is a diligent and enthusiastic student. Has a keen sense of duty to Jesus Christ. Sociable. Applies his interest in music by singing in the quartet.

DOROTHY HIEBERT — is a joy to us as we see her grow in the Christian faith.

She participates in a Children's Bible Class as teacher. Dorothy sincerely desires to be in the centre of the Lord's will.

MENNO KROEKER — is a wiry fellow packed with pep and determination. He has opinions on all questions and seldom loses an argument. He would make an excellent cook with a little more practice. Sings in quartet. Has convictions and principles and is not afraid to voice them.

☆☆☆☆☆☆

CLASS REPORT

Mr. Wittenberg opens the door and all eyes are fixed upon him and an expectant hush fills the room. German, the language that is rapidly becoming extinct in this community, is brought to life again with all its complicated forms. Yet it is a class that most of us enjoy, not because we find the language interesting, but because our teacher is interesting.

This is not the only subject we enjoy. In all we have fifteen captivating subjects. One of the most interesting is theology. In it we have a study of man's origin, nature, and moral history, and what God has done for him in the work of redemption and reconciliation. God created man in His own image. He was like God in that he was without sin. Having a free moral nature made him capable of deciding for himself the course he wanted to take in life. It is sad to note that when Satan tempted him, man chose sin and became depraved.

After the hopeless condition of mankind has been impressed on our minds we study the doctrine of salvation. "Salvation is the work of God (Father, Son and Holy Spirit) whereby the believer on the Lord Jesus Christ is redeemed from the curse of the Law, justified,

kept, set free from the dominion of sin, sanctified, and finally perfected in the image of his Lord." (Scofield).

Through our study we see the consequences of the fall and the eternal damnation of the man without Christ. We are grateful that a Holy God had compassion on us, sending His Son into the world to suffer for us so that we might be raised to a height above that of Adam before his fall. This helps us to be thankful, giving us a desire to bring this remarkable plan of salvation to those that have not yet heard or experienced the joy, peace, and security that the Lord Jesus gives to a faithful believer. Since we have come to the conclusion that the Gospel must be propagated we now consider how this can be done most effectively.

This brings us to three subjects that go hand in hand and cannot be taken apart without losing some of their effectiveness. These three subjects are Child Study, Sunday School Administration, and Pedagogy. Some good examples of child training in the Bible are Samuel and Joseph. Joseph had received enough home training to enable him to stand firm in the moment of trial. A-

CONTINUED ON PAGE 27

PRAYER

We pray, not because we believe in prayer, but because we believe in God. Our God has manifested over and over again that the effectual fervent prayer of a righteous man availeth much. That is why every believer, who is righteous through the merits of Jesus' precious blood, should avail himself of this privilege of prayer. A hymnwriter says, "Prayer is the soul's sincere desire, unuttered or expressed, the motion of a hidden fire, that trembles in the breast." This, I believe, pictures to us very beautifully the fellowship of individual Christians as such, with God. The necessity of prayer meeting among Christians, however is proved to me by the manifestations of the Spirit's mighty working due to them, as practiced by the Apostles and early Christians.

Every Thursday afternoon most of the students of the Academy gather for prayer meeting in the Third Year Classroom.

The teachers of the Bible School then join us and one of them leads the meeting. After a suitable song, a few minutes time for testimonies or special prayer requests, we voice our petitions and praises before God as we feel led. These are the times of blessing which we miss most during the summer months.

Some of the greatest blessings I have received during my three years in school have been at the Monday after-four prayer meeting of all the Brethren in the school. We each take our turn at leading these. After testimonies, confessions, brief Bible study and prayer requests, we separate into three groups for prayer.

At these prayer-meetings I believe each one participating finds new hope and courage to meet life's problems and to be a better witness for our Saviour and Master.

— William Wiebe

☆☆☆☆☆☆

PERSONAL WORK

A new day was dawning in the east; a day that to me offered a marvelous opportunity, but also a weighty responsibility. Was there any unconfessed or unforsaken sin in my life that would hinder in the all-important task that confronted me? Was I absolutely surrendered to the Lord? Was I so filled with the Holy Spirit that the Lord would be able to use me? These were questions that now especially, demanded my prayerful and heart-searching consideration. I had an appointment with an unconverted friend from the city. Once again I studied the Scripture passages which I thought would be most appropriate in dealing with this soul. Oh that she might only accept Jesus as her own Saviour! Earnestly I entreated the Lord for her salvation. The truth of John 15:5. "Without me you can do nothing", was very real to me. I did however have the confidence that the Holy Spirit through the Word of God could convict and convert her. If only I might not in any way hinder the working of the Spirit.

I drove over to the home where she resided. A number of Scripture verses were pointed out for her to read, and different questions were asked about them, so that their truth might sink into her heart more deeply. I also had the joy of telling her how the Lord had saved me, and what a prayer-answering Saviour He had been in my Christian life. She saw herself a lost sinner, and expressed her desire to be saved. What a privilege it was to show her the way! We then prayed together, and she claimed Jesus as her own sinner, as risen Saviour who is able to save from sin's power, and also as Lord of her life. How she rejoiced in her newfound peace and joy. Truly it was "joy unspeakable" for both of us.

It is not so much our words God has promised to bless, but His own precious Word. How important it then is to get a practical knowledge of the Bible if we want to save souls from eternal death. Will you not come and study together with us?

— A Student.



FIRST YEAR

"I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:14.

Standing, LEFT TO RIGHT —

ANDREW BRANDT — Willing to serve as opportunities come even though sacrifice is involved. Being conscientious and sincere, he is interested in deeper Bible study and biographies of great men. Has a cheerful disposition and a sense of humor.

BENNY EIDSE — The student body has taken advantage of his abilities and Brother Eidse has found himself elected into nearly every Committee of the school. Rather inclined to look serious outwardly but is all smiles underneath. An ardent personal worker.

PETE N. REIMER — Not given to verbosity but will sometimes come out with profound statements. Immutable and imperturbable in his way; and we like his "way."

VERNON FRIESEN — Believes in improving his health by physical exercises and subsequently is a habitue of the football field. His convictions are based on deep thinking, and expressed in no uncertain terms although at times somewhat abstruse.

SITTING —

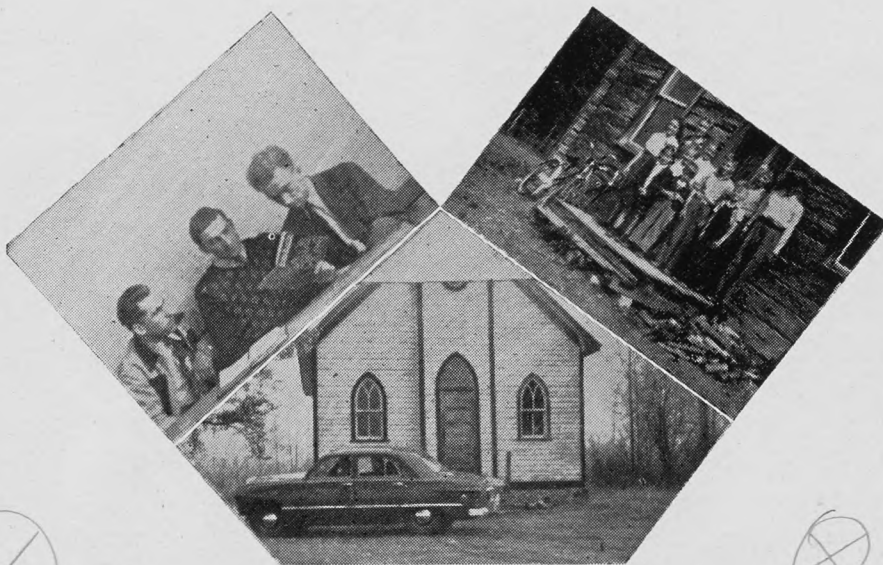
JOHN DUECK — Even during the first term the teachers have learned to depend upon him. He obviously appreciates the opportunity of attending S. B. A. Never seems to be in a hurry and consequently is not seen excited or doing rash acts.

AGNES BUHR — Her sincere christian attitude and confidential manner has won her many friends. She is conscientious about her studies and is always ready to lend a helping hand. May the Lord use her in witnessing in her home community.

WALTER GERBRANDT — Considers it a wonderful opportunity to be able to attend the academy. Walter enjoys studying and meditating on God's Word. Even though his mind is deeply buried in his studies, he is never too busy to lend a helping hand wherever needed. Prayer meeting and morning devotion are a special blessing to him.

HARRY NICKEL — Accepted Christ as Saviour just before coming to school. Thinking it gain to learn from his new Master he gave up his job in the city. Is quiet and reserved. He found it necessary to leave at the end of January.

CLASS REPORT ON PAGE 34



MISSIONS

Why Missions? There must be a tremendous motive behind all the missionary efforts that have been put forth during this last age. The two most outstanding motives are the deplorable state of the heathen and the express command of God's Son to go and preach the Gospel to every creature. Mark 16:15.

Considering the state of the heathen we find that their temporal condition is one of suffering, cruelty and almost endless toil. Were there no eternal souls at stake, the temporal condition alone should arouse enough pity in the hearts of men to leave all and teach these poor ignorants.

To top this they are morally corrupt and miserable (Eph. 4:17). And yet their temporal and moral conditions are of very little importance compared to their spiritual condition. They are lost, doomed to an eternal existence with the Devil and his followers in everlasting separation from God (Rev. 21:8 2 Thess 1:7-9). Not only does Scripture teach this but they themselves confirm it. They know that through their evil deeds they bring about enmity between themselves and a Higher Being, as evidenced by their continual sacrifices. Also many a missionary has heard the heathen testifying to the fact that they are lost.

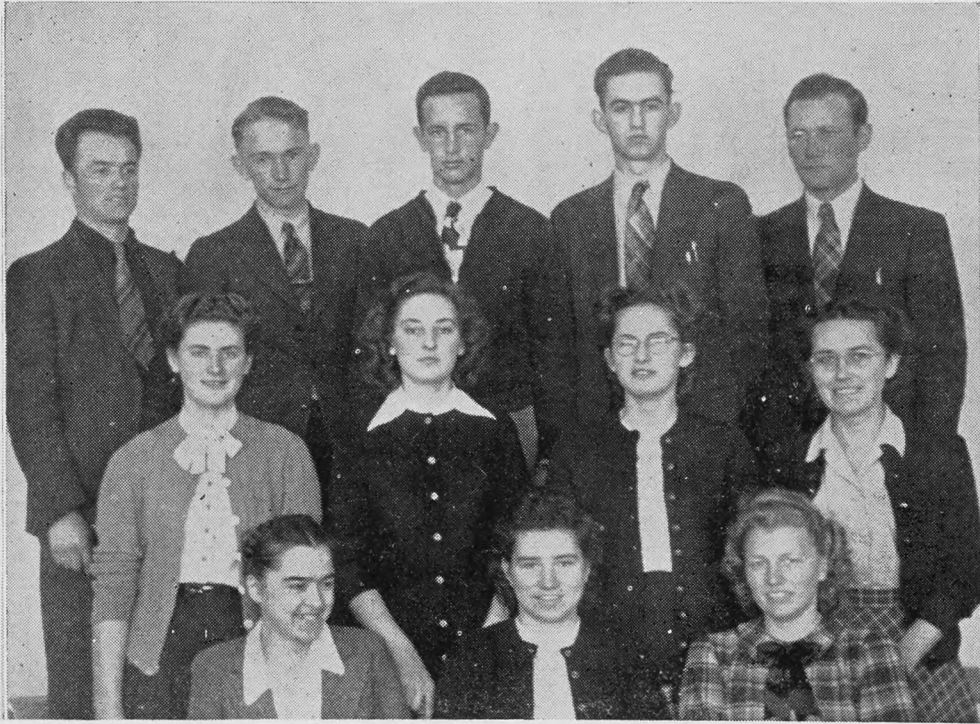
Even if the horrible condition of the heathen were unknown, yet there is the

command of Christ to go and tell. This command came through Christ from the Father Himself (John 20:21). We therefore conclude that this divine message must be of extreme importance, for only the crucifixion and resurrection of Jesus Christ, God's Son, for the redemption of mankind made possible the sending forth of this message.

God has also wonderfully supplied for the execution of this command. To those who carry it out He gives the power of the Holy Ghost (Acts 1:8) and the presence of the Lord Jesus Christ Himself (Matth. 28:19-20). With this fortification the missionary can sail into the very jaws of death itself for he is now only a tool, that God can use for His glory.

Looking from this viewpoint, the really concerned Christian cannot but yield to God and go. But so many Christians never view missionary motives from this angle because they are ignorant, willingly or unwillingly, not realizing that the fruit required of Christians is more Christians. The only reason for those who do realize their obligation and don't go seems to be lack of faith and obedience. Oh that more might consider these missionary motives and obey the command of God in love and with joy.

— Mary Wiebe.



GRADE XI

LEFT TO RIGHT — BACK ROW:

John Reimer - ambitious and jocular, takes grades ten and eleven at the same time. Easily engaged in conversation.

John Warkentin - maintains remarkable control of his emotions no matter what the situation. Well advanced in the art of cooking. His achievements in sports and algebra go hand in hand.

John Schellenberg - finds the chemistry lab. an endless source of interest. His successful academical accomplishments are due to his hard work. His alter-ego is found in John Warkentin.

Melvin Reimer - easily attains good marks, in spite of the fact that he doesn't study hard. Lends a willing hand wherever it is needed. President of his class.

Pete Wiebe - as a member of the Year Book Committee he proves that he has the ability to do his part, and does it with determination. Cheerful but not light-hearted.

SECOND ROW:

Matilda Friesen - has the will power to study in spite of her inclination to be dreamy. Matilda has a sympathetic nature and is loved by all the girls of the dormitory.

Nita Reimer - secretary of the Year Book Committee and a member of the trio. Equally capable of giving us a solo

or a dramatic monologue. Helpful in organization of student activities.

Martha Loewen - has a keen sense of responsibility and performs her duties as vice-president of our class. Martha takes her Christian life seriously and has a deep desire to win souls for her Saviour.

Helen Loewen - thorough and sincere in fulfilling her duties. Studies hard and her high marks show it. Is very firm in her Christian principles.

FRONT ROW:

Mintie Reimer - studies hard, has been permit teaching up north and has taught D.V.B.S. during the summer. She is always ready to witness for her Saviour wherever she goes.

Betty Kroeker - has an understanding nature which has endeared her to the girls at the dormitory. Lends her voice to singing in the trio.

Margaret Plett - is quiet but friendly—a sincere Christian. Recess frequently find her engrossed in Algebra. She is persevering in her endeavor to take two grades at the same time.

William Schellenberg - has a smile which seems to be difficult to control. Due to physical conditions he looks down on most of us, although he is quiet, he is wrapped up in wisdom. (Not on picture).

Continued on next page, column 2,

GRADE XI *Class Report*

Day after day we enter the stately portals of our Academy to seek for wisdom and knowledge. Every morning we wonder what the day will have in store for us. We start it off with morning devotion. Then in the right frame of mind we pursue our studies.

Some of the knowledge imparted to us during the weeks seems to be in vain, for it goes right over our heads. But we are fortunate in having teachers who are gifted with a lot of patience, and so finally, after much repetition, a faint glimmer of light appears on the subject. Take Physics for example. This subject bears a lot of explaining and discussion. One brilliant scholar was puzzled over a problem like this; if a bird is put into an air-tight box, would it make any difference in the weight of the box and bird together, whether the bird rests on the bottom or flies around in the box?

Concerning History, it is hard to understand sometimes, why, we have to study the agonizing procedures of a hundred years ago, when the responsible government of today was drawn up. The political squabbles of olden days are boring beyond description.

Mr. Peters tells us that stiff algebra problems have a stimulating effect on the brain and provide the necessary exercise. I am sometimes inclined to believe that algebra is the most nonsensical stuff, but if you know how, it is an enjoyable pastime. In chemistry we gain a vague knowledge of the greatness of God's creation and the tremendous power and energy it contains. We also see that our God is a God of order and everything to the most minute particle that exists, is created according to some definite law.

On our Grade eleven "Program of Studies" is also a Bible School subject, Christian Doctrine. As well as teaching us of our Faith as authoritatively set forth by the Holy Scriptures, the study of Doctrine lays a foundation for deeper study along these lines. For in whatever field our Master calls us for service, we need to be thoroughly grounded in the doctrines of our Faith. Many a blessing have I experienced in participating in these classes instructed by Mr. Reimer. In God's Holy presence we study His Word, and our hearts are drawn closer to Him, and filled with a deeper desire to give our best to the Master

— Matilda Friesen.

Praise God from whom all Blessings Flow

I do thank God for His word which I learned as a child, because it has left a burning desire in my heart to know more.

More about Jesus would I know,
More of His love to others show;
More of His saving fullness see,
More of His love Who died for me.

It has indeed been a privilege for me to spend a few hours in Bible School this winter, sitting at the feet of Jesus seeking that better part, that is so necessary in these last days.

The coming of our Lord is near; prophecies of the last days are now being fulfilled. God's Word contains many blessings and precious promises, but also shows us our tremendous responsibilities toward those who are still in darkness without Christ in the world.

Personally I realize the necessity of preparing ourselves well in this business for our King; that we should put on the whole armour of God that we may be able to stand against the wiles of the devil.

Amongst the French Roman Catholics we find that so much has to be done along the line of temporal things, in order to

show them love that removes that fear of God's Word, the Bible, where they will see their undone condition before God and also their substitute, the Lord Jesus Christ.

We praise the Lord for those who have been saved, and are encouraged to carry on when we see those who search the Scriptures; 'those that seek shall find.' I thank God for our Bible School and for those who give their time and talent to prepare young people for service for our Lord. May He also give some a burden for French Roman Catholics, souls for without Christ in the world.

— Mrs. A. Gaudreau.

GRADE XI CONTINUED

Susie Stoesz - is attending the Academy for the fifth successive year. She is preparing for service as a teacher.

Arthur Fast - marked love for music, plays piano and violin and sings in the quartet. Given to hospitality. Well versed in his subjects. (Not on picture).



GRADE X

LEFT TO RIGHT — STANDING:

Tina Reimer - reserved and conscientious in her studies. Her actions are sincere and humble. Tina is willing to walk a long way to attend classes regularly.

Donald Reimer - has a sense of humor, enjoys purposely misinterpreting you in conversation. Has a knack for asking questions, which is appreciated by the teachers.

Alvin Friesen - enjoys skating, solid in his individual way. Progressive in his studies, inclined to keep silent, and interested in radio construction.

Peter L. Reimer - not easily convinced to the contrary of his sound convictions. He enjoys singing bass and probably unaware contributes more zest to the rest of us.

Herbert Penner - diligence of our class. Spends his holidays at their lumber camp. Frank in the few statements he makes. Has a keen sense of humor.

Harry Schellenberg - as vivacious as he is small. Well accomplished sportsman. Since he is under the close supervision of the teachers in class, he has learned his geometry propositions well. Sincere in his endeavour to serve the Lord.

Verna Reimer - small, but certainly energetic. Quick in getting her work done. Fond of reading.

SITTING:

Evelyn Reimer - an accomplished pianist and a member of the trio. She does her homework regularly and to the satisfaction of the teachers.

Mary Goertzen - as well as being a diligent student, Mary excels in the art of cooking. Her cheerfulness adds a bright spot to the girls' dormitory life. Fulfills her duties faithfully.

Joyce Gaudreau - applies her knowledge of the piano by playing for the choir. Usually quiet but when among close friends thaws up and her ironical humor puts the others on their guard.

Margaret Sobering - outspoken in her opinions. Fond of music, doing her share at playing piano for morning devotions. Margaret and Verna are seldom seen apart.

Elizabeth Unger - its a woman's privilege to change her mind and Elizabeth avails herself of this quite often. However as a rule we find her reliable and ready to give valuable advice.

◆ A TESTIMONY

I am very thankful to the Lord for this opportunity that is granted me to attend Bible School. Especially have the prayer meetings proved a great blessing. "Let us therefore come boldly unto the

throne of grace, that we may obtain mercy, and find grace to help in time of need." Hebrews 4:16.

Walter Gerbrandt.

GRADE X CLASS REPORT

The majority of the boys are brave enough to play football in this cold weather, while the girls rest their weary minds by talking of other things than our studies.

For a time this winter, attendance was rather poor. The popular excuse was, "We were snowed in."

We are somewhat forcefully entertained by the students taking voice-lessons in the room just above our heads. Quite frequently we mistake the weird sounds for the siren and gladly we put away our books. But lo! it is only 11:30 and reluctantly we resume our studies.

The last period on Monday and Wednesday finds the Grade X's in the third

year classroom for German — learning the language of our forefathers. We do not want to undermine the German language but to our way of thinking all the die's, der's, dem's, den's and das's should have been completely left out.

Then there is that noteworthy subject called "Charakterbildung". This class is most appropriately placed at the very end of the week. As most of us are rather tired of studying by this time and look forward to the week-end we are in danger of forgetting our places and letting our inclinations have too much run, so we can often take these lessons as a reprimand as well as for future guidance.

☆☆☆☆☆☆

In Retrospect of

Our SOCIAL GATHERINGS

"Behold, how good and how pleasant it is for brethren to dwell together in unity!" Psalm 133:1.

Among the factors that contribute to the shaping of an institution, the social life of its members renders an important role. It is through the social relationship that opportunity presents itself for giving, taking and enjoying in the company of our friends and equals, that which is great and worthy. It may thus become a great factor in the establishment of unity among its members. This endeavor of our social life has, at least in part, been realized by the members of our school family. It is with this aspect in view, that a few special social gatherings have been enjoyed in our Bible Academy.

Our "Teacher's Reception for the Students", held on the 4th of November, was a very informal gathering. The "homelike" atmosphere, the warm welcome given to all, the friendly rivalry displayed in Bible quizzes, song contest, and riddles, the friendly conversation during the lunch period, all contributed toward the enjoyment and social value of the evening. Our thoughts were directed into deeper meditation as blessings, gained either in school or out in service for the Master, were related.

The Christmas festival, conducted by our students, was enjoyed by many friends as well as the members of the immediate school family. As we entered the reception room, the smiling eyes of the students greeted us. The modest, but artistic decorations fulfilled their purpose — to aid in giving a feeling of reverence. The whole atmosphere breathed a welcome to all present.

During the program, whether in song, dialogue, or sermon, our thoughts were directed to Him Who long ago left heaven's glory and became poor for our sake, that we through His poverty might become rich. May this precious truth have impressed us anew, and may it have gone with us throughout the Christmas season and into the new year.

As we fellowshiped around the table, enjoying the Christmas meal, prepared and served by loving hands, our hearts were filled with gratitude for the privileges that are ours. May these blessings have caused within us that praise and thanksgiving that is manifested in works of love toward those in need; thus is our Lord honored.

In years to come, when the present will have become history, and we as members of our academy will reminisce the past, among the memories that will fondly linger with us, will be those gained at the social gatherings of 1948-49.

Miss N. Kroeker.

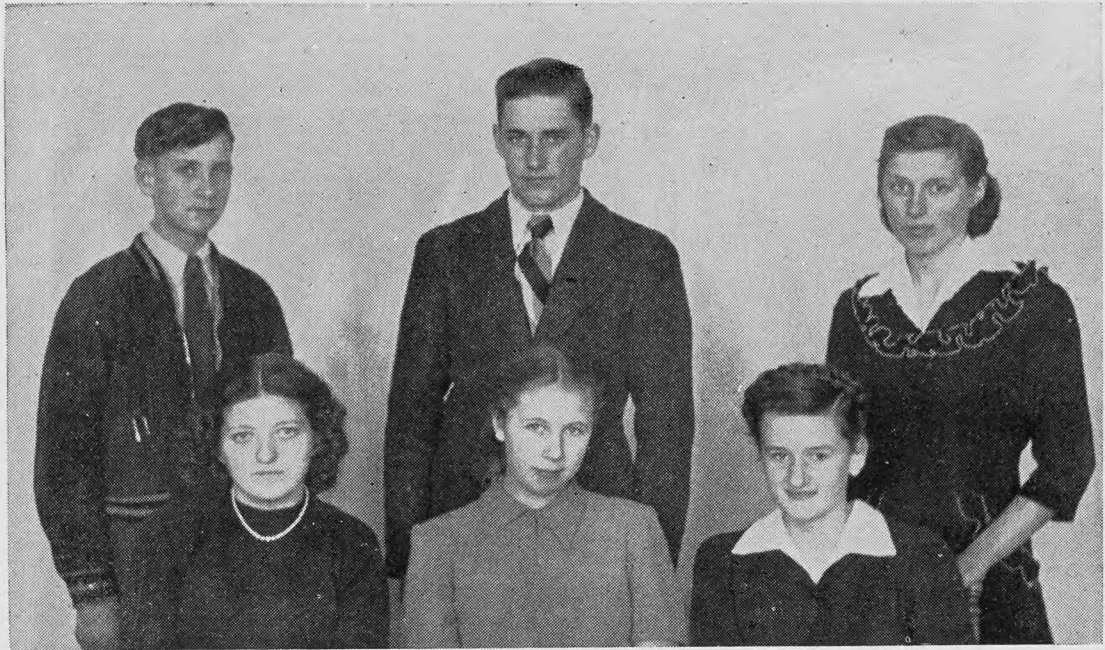
Freedom from worry is faith in operation. — Selected.

Where there is no inner light there can be no outer radiance. — Selected.

The best way of eradicating error is to publish and practice truth. — W. Arnot.

Anchor to the throne of God, and then shorten the rope! — Selected.

The Christian must carry his own cross, but he must lighten the cross of his neighbor — Nicholas Berdyaw.



GRADE IX

Stand fast in one spirit, with one mind striving together for the faith of the Gospel. Phil. 1:27.

Left to Right - STANDING —

John Martens - accepted the Saviour soon after starting school. A taciturn lad - seems to suffer from momentary loss of memory when asked abrupt questions. Alternately listens to grades 9 and 12 teachers the latter of which he finds most interesting.

Sydney Reimer - one of the boys of the dormitory, which he finds rather boring, as expressed by his wandering propensities at times. Enjoys to volunteer in the First Aid class.

Ramona Loewen - is greatly interested in children's work, and her sincerity for the work of Christ is revealed by her deep concern for the lost.

SITTING —

Helen Gerbrandt - due to illness she is frequently absent from school. She finds studying difficult, but her determination to succeed brings good results.

Johanna Vogt - found the Saviour shortly after coming to school. Is a quiet, intelligent student and a lover of the great outdoors. Regularly attending her voice lessons.

Doreen Reimer - president of her class and on top in her studies. Steady and faithful, with a desire to serve the Lord.

Nettie Cornelson - studious and determined which becomes evident in her exams. Her desire is to serve the Lord as a teacher. (Not on picture).

CLASS REPORT

A number of the subjects in our curriculum are taught in German. These classes are all instructed by Mr. Wittenberg. Bible Story is one of our favourite subjects. We have often heard these stories, and yet Mr. Wittenberg has brought many new things to our attention.

Another interesting subject of ours is Biology, taught by Mr. Peters. In it we learn about the composition of our food.

the different parts of the human body, and see how things in nature are made, and how carefully God has planned the universe so that life can continue.

We have a number of spare periods due to the fact that there are only two teachers for all the subjects in the four high school grades. These periods are advantageous to us in that we thus have adequate time to do our homework. But

CONTINUED ON PAGE 27

SPECIAL STUDENTS



BEN DUECK — "I can do all things through Christ who strengtheneth me." is the well-loved verse of this quiet and earnest student. His love for Christ is revealed by his hearty participation in Children's Work. Although he finds studying difficult he keeps on doing his best.

ALBERT SCHWARZ — is greatly interested in mechanics. Contributes to most conversation. He is helpful whenever there is something to be done around the dormitory. Also interested in research work along certain lines.



Mrs. GAUDREAU — Came to school to be more efficient in assisting Mr. Gaudreau in his gospel work among the French. She is deeply concerned about this work, has been a blessing to all who came in contact with her.

ELIZABETH KOOP — A practical nurse at the Steinbach hospital. Her "off" hours are spent in taking synthesis, theology and child-study classes. Her quiet and friendly manner will go a long way in cheering and relieving suffering patients. May the Lord bless her.





The Evening Class

Back Row, LEFT TO RIGHT — Alfred Friesen, Almon Reimer, Benny Eidse, Henry Hildebrand, David Giesbrecht.

Front Row, Isaac Giesbrecht, Sarah Koop, Aurelia Peters, Wilma Loewen.

Every Monday night finds the evening students engrossed in studying some of the many remarkable and wonderful truths of the Bible. The study of Christ-

ian Doctrine directs us as to how to walk our Christian life, and gives us a better knowledge of divine Revelation in God's Word.

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The Prayer of a Graduate

Lord, what wilt Thou have me be, or do?
Opportunities and needs arise on every hand.

Which, oh which of these hast Thou assigned to me,

Wilt Thou me to some foreign mission send,

Or is my field in this homeland of mine?

Oh Lord I want to know that will of Thine.

Thus I pray, and ponder in my heart,

For God most surely has a place for me
In this dark world that's steeped in sin

And longs for His salvation full and free.

I'd like to see ahead and know
The place where He would have me go.

But Lord, I know that Thou wilt lead me
Step by step into the future that is still unknown.

I need not wonder what will be some
future task

For if I put my will in Thine, I will not go alone.

Dear God, create in me a humble and a willing heart

And grant that I may never from Thy Holy Will depart.

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GRADE XII — Continued from Page 9

dowed with faculties of self-determination and self-expression, and with only one possibility of frustrating the plan of God. In the history course we traced the results of man's transgressions, and his ensuing efforts to better his condition apart from the succour of the Lord, and it moved us to gratitude to realize that God has given us a light by which we are guided confidently through this world where wise men grope for the Truth.

Knowing therefore that certain faculties have been entrusted unto us which are not found in any other creatures, whose development has been committed to us, we study the more diligently, not with the aim of amassing knowledge for its own sake, but to know the Lord better from the manifestations of Himself in all functions of the universe, and to turn this knowledge into a direct channel of service for the Lord.

— Jac. Hiebert.

DIRECTORS' REPORT

It is the task of the Board of Directors, with God's help, to keep this Bible Academy operating. While the job is not easy, it has not been without its blessings. The Lord has certainly been with us in overcoming obstacles, and in taking up new challenges.

The Board has gathered for thirteen sessions so far this school year. Two of our directors are now away to sunnier climes. Mr. Jac. T. Loewen who, during the early part of the winter was away on business, found it necessary to go to Florida on account of poor health.

Rev. P. J. B. Reimer having been secretary-treasurer since the beginning of this Bible School, followed the Lord's leading and last fall took charge of an M. C. C. unit at Cuauhtemoc, Mexico, where he supervises a hospital and Christian worker's headquarters.

We rejoice in the fact that we have a greater student body and more graduates this year, than ever before in the history of the S. B. A., and may God grant that through the lives of these students that go out of the doors of this school, souls may be won for eternity, is our prayer. F. K. Friesen

Board of Directors

Benj. L. Reimer, President; Rev. G. S. Rempel, Vice-president; Frank Friesen, Secretary-treasurer; Abe F. Penner, Member; Rev. P. K. Bartel, Member; J. T. Loewen, Member; John D. Loewen, Member.

Where are the Graduates ?

Dueckman, Sara - married; living in B. C.

Regehr, Mary - employed by P. B. Reimer & Sons

Friesen, Tina - Mrs. Werner Reimer, living in Steinbach

Wiebe, Henry - married; living in Steinbach. Active in Sunday School Work

Peters, Tina - office work in Winnipeg. Helping in children's work in the North End M. B. Church

Friesen, Mrs. C. K. - active in Sunday School work in the First Mennonite Church

Bergman, Mary - helping on her parent's farm in Ste. Anne.

Unger, Cornelius - married to a graduate, Mary Thiessen; living in B. C.

Thiessen, Mary - Mrs. Cornelius Unger; living in B. C.

Martens, Peter W. - engaged in full-time mission work at Stuartburn, Man.

Enns, George - teaching in the Winkler Bible School

Giesbrecht, Margaret - takes Grade XII at the Collegiate

Regehr, Tina - living with her parents in Steinbach

Wiebe, Lydia - graduate nurse of the St. Boniface Hospital

Loewen, Evelyn - now Mrs. Geo. Enns

Friesen, Olga - training as nurse in Vancouver

Froese, Mary - married; living in B. C.

Reimer, Margaret R. - nursing in Chicago

Enns, Annie - married; living in B. C.

Reimer, John K. - in full-time mission work at Danbury, Saskatchewan

Driedger, Katie - now Mrs. Driedger, Moorepark, Man.

Loewen, Lena - now Mrs. John Hoeppner. Active in Bethel Mission, Winnipeg

Stoesz, Susie - takes Grade XI in the Steinbach Bible Academy

Wiebe, Aganetha P. - domestic work in Winnipeg

Bartel, Jake - studies at home. Looks forward to Bible Camp work in summer

Loewen, Marion - teaches at St. Martens Station, Manitoba

Friesen, Elvira - now Mrs. Archie Penner, Goshen, Indiana

Unger, George - takes Grade XII at the Collegiate

Wiebe, Elizabeth - active in Sunday School work at Castle Point, Man.

Loewen, Kathryn - nurse in Bethesda Hospital, Steinbach

Giesbrecht, Jake - engaged in full time mission work at Menisino

Reimer, Helen - training as nurse at Grace Hospital, Winnipeg

Goertzen, Helen - takes high school at the Prairie Bible Institute

Friesen, Margaret - active in Sunday School work, Matsqui, B. C.

SPECIAL CHAPEL SPEAKERS

Rev. Warren Adams — Missionary to Japan
 Mrs. Cecil Dye — New Tribes Mission Bolivia
 Rev. H. H. Dyck — E. M. B. Field Secretary
 Deacon Gustav Reimer — Germany
 Rev. Don Shidler — Gospel Missionary Union
 Rev. V. E. Brace — Venezuela, South America
 Miss Ida Twining — Child Evangelism Fellowship
 Rev. A. J. Schultz — Kitchener, Ontario
 John K. Reimer — Arabella, Saskatchewan

Rev. Wm. Schroeder — M. B. Steinbach
 Rev. John A. Penner — Northern Canada Evangelistic Society
 Rev. Peter Klassen — Children's Christian Home, Saskatchewan
 George Unger — Isle des Chenes
 Miss Helen Warkentin — Missionary to India
 Archie Penner — Goshen, Indiana
 Rev. G. S. Rempel — E. M. B., Steinbach
 Rev. John Friesen — Kleefeld
 Rev. P. D. Friesen — First Mennonite Church, Steinbach
 Rev. A. A. Regehr — M. B., Steinbach

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Practical Hour

Every Wednesday noon the faculty and students gather in the auditorium for what we call our "practical hour".

The student body is divided into four groups, with a committee in each group which selects the material.

Different types of programs are sponsored; for example the grade XII's had an educational discussion on Scripture and Science. They showed us that true Science is always in harmony with Scripture. The third year class advertised a meeting called "Students in action." When we came to the meeting they had an interesting report by one of the students who taught D.V.B.S. Then they showed slides of the students who were

out in mission work for the summer, and of the Red Rock Bible Camp, where students from school taught children's classes.

After each program the teachers offer commendation or constructive criticism. They are especially strong on grammatical errors and weak spots in voice, posture, and the harmony in musical numbers. These meetings have been very beneficial in that they have given us more confidence in appearing in public and developing our talents. Our thanks to the teachers who have made this hour possible, and have been so helpful in pointing out mistakes made.

Louise Reimer

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Sisters' Prayer Meeting

"Again I say unto you that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." Matth. 18:19.

Prayer has been termed the breathing of the soul. Just as physical life cannot be maintained without breathing so the spiritual life cannot continue without this communication with God.

Every Wednesday afternoon the sisters of this school gather to have fellowship together in Bible reading and prayer. Each one in turn reads a portion of Scripture. A few helpful comments are made after which time is given for testimonies and prayer requests. We have benefited by Miss Kroeker's visits to our meetings. She has given us helpful hints that will be useful to us in our future life.

— Helga Peters.

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Announcing

Fall Conference

BISHOP C. F. DERSTINE

Bishop of the Mennonite Church in Kitchener, Ont.

Pastor, Evangelist, Bible Preacher, Author,
"World News Editor" of the "Christian Monitor"

OCTOBER 19 - 23

1949

We are happy indeed to present this well-known preacher and teacher to our annual Bible Conference audience. We expect that our Conference will be greatly blessed by his dynamic, unique and inspiring sermons.

Bishop Derstine has had an extensive ministry across the continent, preaching and lecturing in churches of many denominations and Bible Conferences. He has, during the 34 years of his ministry, travelled more than the proportionate distance of 34 times round the world.

He has written a number of widely read books and has been a popular speaker at Founders Week in Moody Bible Institute. God has greatly blessed his leadership and we anticipate a rich feast from his ministry.

He will speak on such vital topics as:

"Divinely Directed Days"

"Youth! Problem or Possibility"

"The Master's Crowning Method"

"Life's Most Dangerous Period"

"As it was in the Days of Noah — So!"

MISSIONS

I thank God for the opportunity He gave me to attend Bible School for three years. After finishing my second year, we had the privilege through the grace of God, to go to a place of service for Him. Although this was only part time, we received innumerable blessings.

We went to Penner's Lumber Camp at Quibell, Ontario. The scenery in this district is very beautiful, displaying many of God's wonderful works in nature — waterfalls, rivers, lakes, flowers and a most fitting background of jackpine, spruce and tamarack. All this was new and interesting to us, and how we did enjoy it.

Our Christian work consisted of conducting Sunday-school and services on Sunday morning. We also had Christian Endeavor at different times. On Wednesday nights we had prayer-meetings which were well attended. The Christians of that district helped along as much as possible, which we greatly appreciated. We are thankful and praise God for the support in prayer at home. Souls pro-



fessed salvation. This gives unspeakable joy. May the Lord bless those who are working with Him for the salvation of souls.

When we returned from Quibell, in order that I could finish my last year at the S. B. A., another field of service opened for us. I accepted an offer to take over the meetings at Giroux. The weather permitting we went out there every second Sunday. Many blessings have come our way in doing this, and I am thankful to God for these golden opportunities. Upon looking into the future I see doors opening. The question arises: "Who will go?" May we with Isaiah answer: "Here am I; send me;" and then go and trust the Lord for guidance and support.

— John L. Giesbrecht.

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◆ Daily Vacation Bible School

"Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven."

With this verse as an incentive, the Castle Hill Sunday School started Daily Vacation Bible School in four surrounding districts; Pleasant Point, Castle Hill, Arizona, and Great Carlton. The parents of all the districts showed an interest in the work and co-operated by sending their children.

Since two teachers were required for each school, six girls from Steinbach, who were interested in the work, came out to teach. They were Martha Loewen, Nita Reimer, Margaret Plett, Noreen Wiebe, Emmeline Loewen, and Rosemarie Penner.

Nita Reimer and I taught at Arizona School. We found on arrival that we were not the only ones who intended to make use of the school during the holidays. In one corner of the schoolroom some bees were trying to swarm, so we had to use the other corner. Next morning however, we found them all lying on the floor, dead. The Lord had undertaken.

Seven children came the first morning. These continued to come. For various reasons the other children of the district were unable to attend. It was really a pleasure to teach these children, who were so eager to learn the precious

truths of the Bible.

The weather was extremely warm during the first week. This made us even more thankful for the boarding place we had. Mr. and Mrs. Kneeshaw made our stay at their home very pleasant, and will always be remembered by both Nita and me.

Since the Great Carlton school, where Noreen Wiebe and Emmeline Loewen taught, was only four miles from the Arizona School, we decided to have our program together at the United Church in Arizona district. Many parents and friends came out to see and hear what the children had learned during the two weeks.

As a result of D. V. B. S. three of the older children accepted Jesus Christ as their personal Saviour.

This is what one of the girls wrote to Nita Reimer: "Nita, we are so happy now that we are also saved. We are sure glad we went to D. V. B. S. and found the way to Salvation through our Lord Jesus Christ. We never felt such peace and joy in our hearts before. I was saved the night of our program and my sister a few days later, but my brother realized quite a while later what he was missing and also was saved. I never have yet regretted my great decision."

— Mary Wiebe.

Etwas von der Arbeit in Menisino

Liebe Freunde!

Grüße Euch mit Lukas 12, 34: „Denn wo euer Schatz ist, da wird auch euer Herz sein.“

Wir sind mutig an der Arbeit. Geduld ist uns notwendig, und diese ist eine Frucht des Geistes.

Mittwoch wurden wir gebeten, nach Vita zum Hospital zu fahren. Als wir hinkamen, redeten wir mit einem Vater einer Familie. Er ist schon 65 Jahre alt und muß vielleicht bald von dieser Welt scheiden. Dieser erklärte sich bereit, den Herrn Jesus als seinen Erlöser

anzunehmen und ihm nachzufolgen.

Solche Erfahrungen geben uns Mut und Freude, weiter das Wort Gottes zu verkündigen. Betet für diese Arbeit, denn sie lohnt sich.

„Die mit Tränen säen, werden mit Freuden ernten. Sie gehen hin und weinen und tragen edlen Samen und kommen mit Freuden und bringen ihre Garben.“ Psalm 126, 5 und 6.

Eure Freunde,

Jakob und Olga Giesbrecht.

☆☆☆☆☆☆

Bericht von Stuartburn

Liebe Missionsgeschwister alle!

Wir grüßen Euch mit Joh. 15, 8: „Darin wird mein Vater geehrt, daß ihr viel Frucht bringt und werdet meine Jünger.“

Des Christen Bestimmung ist ja nicht nur die ewige Seligkeit, sondern viel Frucht zu bringen, welche zur Verherrlichung unseres himmlischen Vaters gereichen soll.

Zur Erreichung dieses Zieles bedürfen wir immer wieder der Reinigung und des Bleibens in dem Weinstock, welcher der Herr Jesus selbst ist. Denn ohne ihn sind wir zur geistlichen Fruchtbarkeit gänzlich unfähig. Es ist unser tiefstes Verlangen, daß der Herr durch Sein Wort und Seinen Geist uns mehr reinigen möchte von dem Fleischn, damit wir Seinen Namen hier mehr verherrlichen können.

Unlängst war ich in einem Heim, wo die Leute einigermaßen gebildet und anständig waren und auch zu einer Gemeinde gehörten. Trotz alledem aber hatten sie kein Verständnis für die Heilswahrheit. Im Laufe des Gesprächs erzählte die Frau des Hauses, daß eine ihrer Freundinnen einmal ein sehr „glückseliges Gefühl“ gehabt hätte, welches ihr die Ver-

sicherung des ewigen Lebens gegeben habe; die Frau meinte, wenn erst die Zeit kommen würde, dann bekäme sie ja auch wohl dieses „glückliche Gefühl.“ Leider wollte sie auf das, was die Heilige Schrift über die Erlangung der Sündenvergebung und den bewußten Besitz des ewigen Lebens lehrt, nicht eingehen.

Eine andere alte kränkliche Frau kam eines Tages zu uns und fragte, wie man es wissen könne, daß man das ewige Leben habe.

Als wir dann in den einfachsten Worten ihr unseren sündigen und verlorenen Zustand erklärten und die Notwendigkeit der Sündenerkenntnis und der persönlichen Annahme des Herrn Jesu betonten, verschloß sie sich. Hätten wir etwas von einer Verdienstmöglichkeit durch eigenes Tun gesagt, wäre sie darauf eingegangen.

Betet für solche Seelen, deren es viele, viele gibt, daß sie erleuchtet und willig werden, die Gnade, welche uns in Christo Jesu dargereicht wird, anzunehmen.

Grüßend, Eure Geschwister im Dienste des Meisters.

P. und S. Martens.

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MCC WORK IN EUROPE

In our work, whatever the task may be, we invariably ask ourselves, why am I doing this, what am I doing it for, and is it worth doing?

Relief work denotes that an effort is put forth to relieve suffering or some other need. What are the circumstances that have created this suffering or need,

in certain parts of the world? This is a question that anyone is familiar with, because so much has been said and written about it. It is the world war that has destroyed so tremendously much in certain parts of the world. It's God's judgement upon a world that prefers to ruin

CONTINUED ON PAGE 36

A Teacher's Report

"For I the Lord thy God will hold thy right hand, saying unto thee, Fear not, I will help thee." Isaiah 41:13.

With this promise of God I came out to this district to teach. I came, little knowing what I would encounter, but depending on the Lord for guidance. In marvelous ways have I felt and seen His guiding hand upon me.

Away from the fellowship of church and friends I was forced to throw myself entirely at Jesus' feet. At this fountain of life I received the needed grace and wisdom which urges me on to greater service for my Saviour.

When I came here spiritual darkness greeted me everywhere. From the youngest to the oldest all were alike ignorant of the Gospel of Salvation. To my pupils the simple stories of the creation,

and the Lord's ministry on earth, were all new and strange.

What a joy I experienced when I noticed the eagerness with which they drank in every word of the Bible stories, pondered over the Scripture reading, and memorized the Scripture verses. But sad to say, their young hearts have not been left unblemished by the stains of sin and evil. Vulgar thoughts, language, and deeds are most prevalent. My heart aches at seeing them in such a condition.

I would covet your prayers for the salvation of their souls. As their teacher, it is my greatest desire and daily prayer that God may use me in establishing in their hearts a faith and reverence for God.

Yours for souls,
Tina Reimer.

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FROM THE HEART OF A TEACHER

"These things command and teach" 1 Tim. 4:11. This is what Paul told Timothy after giving him detailed instruction in the ten preceding verses. While these words were intended for Timothy, verse 10 has become dear to me also.

"For therefore we both labour"—It is the command of our Lord that we work and that this work should be done well. I have often felt my incapacities as a teacher of secular subjects, but much more did I realize how important it is to be able to point these children to Christ. In my work here I notice the different reactions these young souls have toward the Gospel. Most of them find it strange and cannot grasp it yet, others are either openly or secretly scornful, and a precious few seem to realize in part what is meant and are interested.

Paul continues with "—and suffer reproach, because we trust in the living God." It is trying to see scorn in the eyes of my pupils when I tell them "all are lost." Most of them are so saturated with comic, movie and radio thrillers, that they are imitating them as nearly as they can. There must be some way to reach children like that.

"... who is the Saviour of all men"—the only Saviour who can save all men. This is the Word that I have tried to teach them; that they are in need of a Saviour and that He is waiting to receive them.

One day I told them a little story of a boy who was saved, and how his status in Christ was connected with his life

after he had accepted Him. The recording of names in the Lamb's Book of Life was very clearly brought out. In the end the little boy died and went to be with Jesus. My pupils' reaction to this was as follows:

"Teacher, will we go to heaven?" I answered that all those whose names were written in the book would.

"Teacher, are all our names in that book?" came the query.

"If you have accepted the Lord Jesus in your hearts then your names are there."

This seemed to puzzle them, for they asked no more questions. At such times I could cry aloud at the ignorance and sin these people live in. One short hour of instruction a week seems such a futile effort to tell them the wonderful story, yet I am thankful for this opportunity to serve Him.

The last clause of verse ten has a victorious ring; "specially of those that believe." I would never have been able to live here without fellowship if I did not have a Keeper as well as a Saviour. So often when the sin around me would blur my vision, I would seek His face in prayer. He does not forsake His own, and I rest secure in this wonderful truth: He is always mine.

Marian Loewen.

The men that move the world are the ones who do not let the world move them.—Selected.

DANBURY, SASK.

February 15, 1949

Dear friends in the Lord,

Ps. 55:22, "Cast thy burden upon the Lord, and he shall sustain thee: He shall never suffer the righteous to be moved."

What an invitation, and what a promise! These words seem to be so timely for every child of God in these days of troubles and trials; yet not only are they comforting to us as individuals, but especially to our mission at this time. Heavy burdens are making themselves felt quite keenly, but friends, we are asked to cast them on the Lord who is able, and promises to sustain. Let us definitely pray for the mission and ask God to supply every need, and not only sustain the work but increase it.

We are glad to hear that you dear friends back home are rejoicing with us in the work. The Lord certainly has been good to bless so abundantly. Our souls and other souls have been strengthened and refreshed again and again through His precious Word. Then, unsaved souls have also been drawn closer. I would like to relate one such instance to you of a family not far from here. Two girls of that home have been coming to our services regularly for some time. At first they had to leave secretly when going to a service in fear of their

strong Catholic mother. Their father, on the other hand, did not care for anything spiritual. Now, however, they come to church quite freely, with their parents aware of it. What is more, they are discussing **our** faith and doctrine in the home. One day the father is to have said to the girls that he would like to read the Ukrainian Bible to them as he was quite certain that it was different than the English. Following that, one of the girls was at Semenuik's and mentioned borrowing a Ukrainian Bible for their father. Leona happened to hear this and immediately offered her one and just the other day we heard that the father was reading it to mother and the girls every day. The girls have also said that every time they attend our services they get a better understanding of the Word and the way we believe it. Oh, friends, our hearts are aching to see these people saved. Please join with us in pleading and praying for them.

We do trust that this account will encourage God's children to go all out in supporting His work.

So far we have been able to carry on with all our meetings and other work this winter. The weather has kept people from attending to some measure, but we can say it has been good and praise God for it.

In Christ's service,
John and Leona Reimer.

☆☆☆☆☆☆

SECOND YEAR CLASS REPORT – con't. from Page 10

Another striking case is that of Moses. On the other hand, training in which God is omitted results in ungodly children. The Roman Catholic Church has realized the importance of child training and devotes not less than two hundred hours a year to religious instruction. The Jews' child training program is even more intense. Few so-called Christians will take fifteen minutes a day to give their children religious instruction. Even Socrates, a heathen philosopher, showed more wisdom when he said, "What mean ye, fellow citizens, that scrape every stone to get wealth together, and take so little care of your children to whom ye must some day relinquish it all." The importance of child evangelism in the home cannot be over-stressed. Since it is not done in the modern home the Sunday School must do it. This brings us to Sunday School Administration, a study of how to operate a Sunday School.

The Steinbach Bible Academy aims to send forth men and women who have:

"Acquired a thorough knowledge of the Word of God to enable them to lead others to Christ and instruct them spiritually.

Become Spirit-filled with a passion to win the Lost.

Become willing and zealous to serve the Lord in their home church and wherever called by Him."

Feeling the vastness of our responsibility in that direction, together with many others not privileged to go to such a school, we pray to God for guidance, strength and courage.

If God be for us who can be against us. Rom. 8:31.

— Menno Kroeker.

GRADE IX

Continued from page 18

then again, it leaves our teachers very little time for instruction. Mr. Peters' favourite words to us at the beginning of a free period seem to be — "Well, if you have nothing else to study, than study your biology."

Our class has certainly not been forgotten by our Heavenly Father. We thank Him for the new assurance we have received here at the Academy.

Activities



Behold, how good and how pleasant it is for brethren
to dwell together in unity. Psalm 133:1

YEAR BOOK COMMITTEE

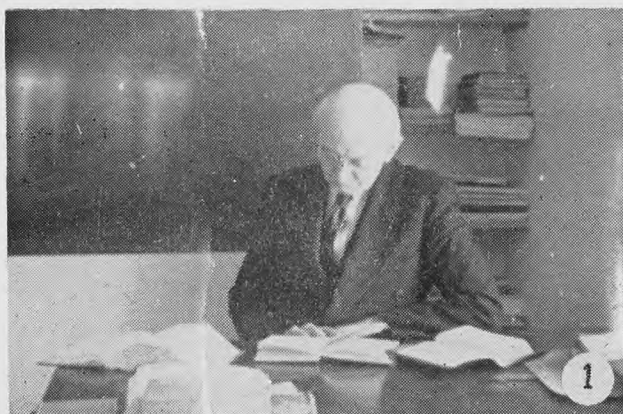


LEFT TO RIGHT — William Wiebe; Nita Reimer, Secretary; Pete Wiebe, Advertising; Henry Hildebrand, Editor; Louise Reimer, Treasurer; Benny Eidse, Ass't. Editor; Rev. B. D. Reimer, Advisor.

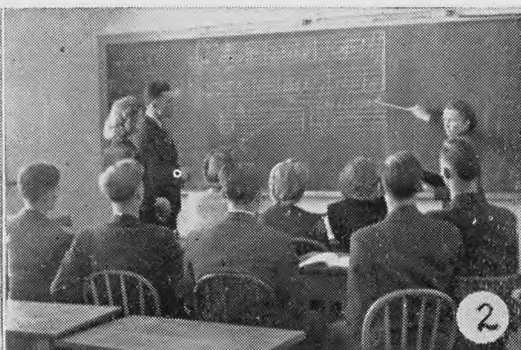
COUNCIL



STANDING — Menno Kroeker, II yr.; Melvin Reimer, Gr. XI; Peter Reimer, Gr. X; Benny Eidse, I yr.
SITTING — Doreen Reimer, Gr. IX; Helga Peters, Vice-President; Dave Schellenberg, President; Harvey Barkman, III yr.; Jake Hiebert, Gr. XII.



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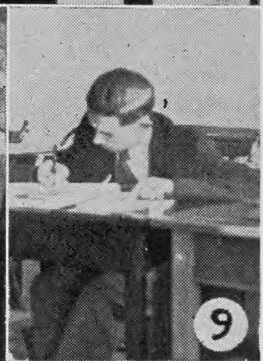
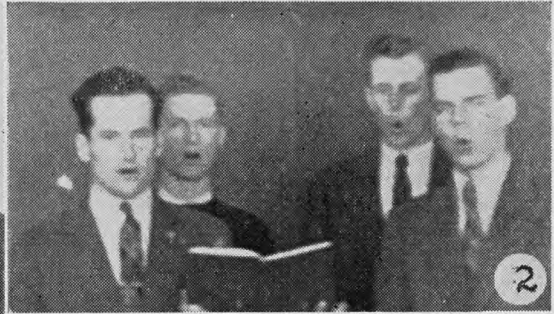
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1. Mr. Wittenberg
2. Do, me, sol, do
3. Quiet please! library
4. Careful - fractured skull
5. 4 o'clock
6. Let's sing



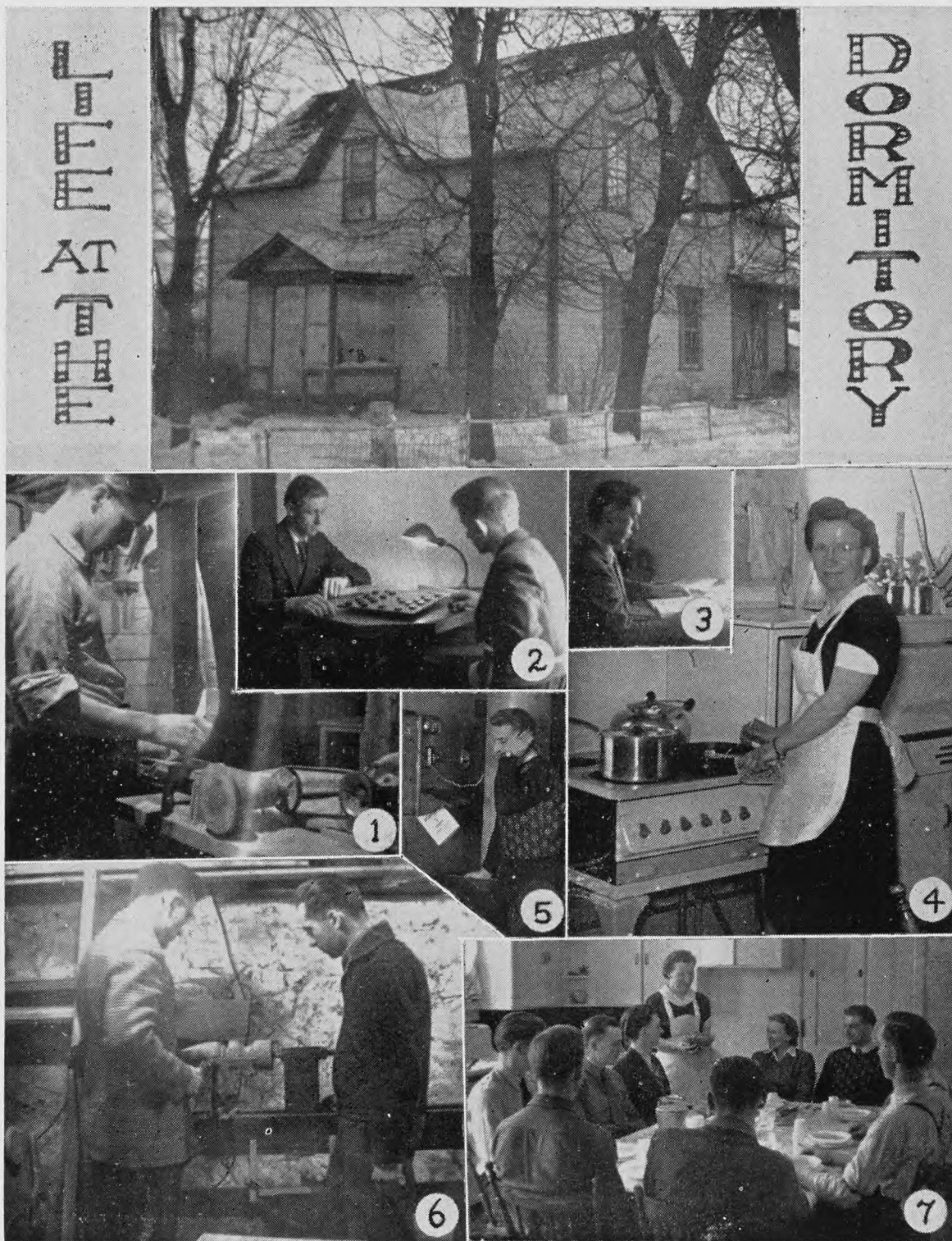
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7. FeCl_3 & $3\text{H}_2\text{O}$
 $\text{Fe}(\text{OH})_3$ & 3HCl
8. Tenors!!
9. Physics - for problem refer to Gr. XI class report.



1. Quartet No. 2; 2. Quartet No. 1; 3. Choir in action; 4 Lib-rarians — Where is it? 5. Ladies' Chorus — Glory to His Name; 6. Announcing !! ? 7. Time's up — score 0-0; 8. John and his insatiable stoker; 9. Essays in — next period; 10. Let's see the pictures!





- | | |
|----------------------------------|------------------------------|
| 1. Preparations for Spring Sale | 5. Our "boss" |
| 2. Time to relax — after 10 P.M. | 6. Woodwork |
| 3. Quiet hour | 7. Three square meals a day. |
| 4. Cynosure of the dorm. | |

Men's DORM.

We have a Heavenly Father who is omnipresent; and so, when we left our various homes and came to this dormitory, we found Him here too. This building to us, is not just another of the many that line main street; it has become a home in which we are bound together in the love of Christ.

In a home we look for a 'head of the house', and subsequent rules and regulations. Our 'boss' is Mr. Harvey Barkman and as to rules and regulations — we have a large number of them, indeed, with nine boys in one building it could not be otherwise. A few of the main ones are: rising bell 6:45; breakfast 7:30; quiet hour 7:30 to 10:00 P.M. From 10 to 11 we are free to do as we please. (This period is usually used to verbally express the thoughts which have accumulated during quiet hour.) As you can well imagine Mr. Barkman is not at all allowed to become lackadaisical.

It is granted that students require a certain amount of physical exercise. To comply with this need we do what is called 'gratis work'; this consists of sweeping daily, washing floors and dishes (we do use separate rags) tending the furnace and other odd jobs.

It is by an ingenious method that we are encouraged to keep our rooms in order. We call it 'room inspection'. Two

people from different rooms are nominated each week and given the privilege to enter the various rooms whenever they choose. They are indeed meticulous in their examination. Wednesday night we all gather in the kitchen to hear the report with the usual objections following. The maximum obtainable mark is 10 — it has not yet been reached.

In our midst we also have a couple of so called bachelors. We don't know how Menno Kroeker and John Warkentin do it, but they seem to manage to exist on the meals they prepare themselves. At times we do have peculiar odors issuing from their quarters, but on the whole it's quite a tempting smell. Hospitality always stands at their door and just in case you're late for supper downstairs, they'll gladly take you in.

It is only when we have to, that we miss one of Mary's meals. Before we started our Christmas exams she incited us to greater exertion by serving the whole dormitory with a banquet.

Wednesday mornings we gather for prayer meeting. We all sincerely enjoy these times of fellowship with each other and feel the Lord's presence. They have served to draw us closer to each other and to our Saviour.

— Henry Hildebrand.

☆☆☆☆☆☆

The Regions Beyond

There are some who've never heard
Of Jesus' power to save,
They stagger on and blindly run
Into a Christless grave.

Before stone images they fall, because
They're conscious of a God.
The burden on them heavier grows
As wearily they onward plod.

They seek to ease their pain at heart,
That Christ alone can heal.
They sacrifice their little ones
When with their sins they deal.

Now we've been born in Christian homes,
Were taught, when we were small,
That God loved us and gave His Son
To die upon the cross for all.

O sleeping Christian wake and see
The suffering of that race,
Who've never heard the Word of God,
O see the future they must face.

Scriptures say through Christ alone
Can heaven be obtained.
Go tell them of the Gospel,
That souls for Him be gained.

— Lydia Kroeker.

A Testimony

Job 5:8-9 Unto God would I commit my cause; which doeth great things and unsearchable; marvelous things without number.

Truly the Lord has done unsearchable, numberless, and great things for me during the past winter. Unto God did I commit my financial needs and he has wonderfully provided. With the aid of several donations my tuition has been cared for.

Unto Him be praise, honour and glory! It is only proof to me that His hand is never to short to help in time of need. My faith and trust in Christ have been greatly strengthened.

"His grace is sufficient and out of His infinite riches, He giveth and giveth and giveth again."

Agnes Buhr.

The longer I live, the more confidence I have in those sermons preached where one man is the minister and one man is the congregation. — Henry W. Beecher.

First Year Class Report

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth. 2 Tim. 2:15. This is our chief aim in coming to the Bible School. Knowing that the material needs have to be met, it required a yielding to the Lord to give up one's occupation and come to study at the feet of Jesus. We trusted the Lord to care for His own.

Some students find it hard to accustom themselves to studying, but with the help of capable teachers and with help from above we have been taught many a truth.

One of our main subjects is Bible History which is instructed by Mr. Wittenberg. He has served the Lord for many years as a teacher and we are thankful for him. He starts his subjects with the words "Buecher zu machen" and then proceeds with questions from the previous lesson. If we do not know the answers we receive words of admonition and exhortation for which we are thankful.

When studying the history of the patriarchs we are impressed by the remarkable way in which God called out and led men like Abraham, Isaac, Jacob and Moses. We marvel at what God has done in those days, and stop to think, "Is He still the same God today?" Scripture says "Jesus Christ (who is God) the same yesterday, and today, and forever." Heb. 13:8. We therefore expect great things from Him even in this age.

We find that Christian Doctrine is beneficial to us in our Christian life. For this period the Grade XI's come into our room to receive religious instruction. Christian Doctrine deals with the teachings of our holy Faith as authoritatively set forth in the Scriptures. Mr. Reimer has expounded many truths out of God's Word, but knowing that man's knowledge fails, we look unto the Lord for guidance, through the Holy Spirit.

Then we have Child Study, emphatically taught by Miss Kroeker. This study together with Bible History, is essential in Christian work, and especially in Sunday School. In these classes the great need of Christian homes is brought to our attention. Scripture says, "Train up a child in the way he should go; and when he is old, he will not depart from it." Proverbs 22:6. Since homes neglect religious instruction, the need of the Sunday School is greater. Therefore we study child life so that we may be more efficient in teaching these little ones.

It is sometimes referred to, that prayer is the breath of the soul, as air is the breath of the body. Therefore we study Prayer; what it is and the use and misuse thereof. We realize how through our neglect of prayer our spiritual body has become undernourished. We learned that when we pray, we are not to command God, but to just tell Him our needs. God in His wisdom may not see fit to answer our prayers as we would like Him to, so we should pray in the name of Jesus.

— John Dueck.

PRINCIPAL'S MESSAGE – Continued from page 2

beholding the glory and the holiness of God, that look within brings only consternation and the sense of impurity and unholiness. In desperation we are forced to admit that "all our righteousnesses are as filthy rags," and "the heart is deceitful above all things, and desperately wicked: who can know it?" We have to admit that God's estimate of the depraved nature of man, as we find it in the book of Romans, is very fitting when He says, "There is none righteous, no not one -- They are all gone out of the way, there is none that doeth good, no not one." The only hope left for us is to cry, as the publican did, "God be merciful to me, the sinner."

When a person has come to this stage there is hope. The third look is now possible. It is the look at Calvary, where the Son of God bled for the sins of the world. Jesus Christ said, "And I, if I be lifted up will draw all men unto me", and again, "As Moses lifted up the serpent in the wilderness, even so must the Son of

Man be lifted up, that whosoever believeth in Him should not perish, but have eternal life." All have been bitten by the serpent. All are sinners. All are doomed to eternal death. This death is separation from God for eternity in a place of consciousness and unending torment. But there is a remedy; there is a cure; there is hope; there is a way out! It is not a cheap remedy, but a costly one. It cost God His Son. Jesus paid a tremendous price for it. Look at His humiliation; at His agony in Gethsemane; at His suffering on the cross, and at His death. Listen to the awful cry forced from Him as God had to turn from Him because of our sin that He carried, "My God, my God, why hast thou forsaken Me?" He tasted death for you. He felt what it was like to be lost eternally. Yes, He paid the price for our redemption. Listen again. Another cry is heard. It is the cry of victory. "It is finished". The price was paid; the remedy procured. Now it is offered freely to all. The invitation

heads?
2. Are their souls given into our hands?
1. Has God turned their stony hearts into flesh?
JCP
⊕
⊕

***** YEAR BOOK *****

"Come unto me all ye that labor and are heavy laden, and I will give you rest" is still valid. The Scripture injunction "Look unto me and be ye saved, all the ends of the earth," is still in effect. His statement "And I, if I be lifted up will draw all men unto Me," is still true.

There is life for a look at the crucified One,

There is life at this moment for thee;
Then look, sinner, look unto Him and be saved,

Unto Him who was nailed to the tree.

As John Bunyan so beautifully pictures it. The burdened sinner kneeling at the foot of the cross. The burden disappears from his back into the opened tomb. He rises a new creature in Christ Jesus. "He that believeth in the Son hath everlasting life."

After "looking unto Jesus, the Author and finisher of our faith," thus receiving forgiveness of sins and a new life, Jesus bids us take another look. This is the **look for our field of service**. The look on the harvest fields. "Lift up your eyes and look on the fields, for they are white already to harvest". The whitened harvest fields of the world are crying for harvesters. The urgency is great. The responsibility is tremendous. If they are **white** unto harvest then many precious kernels will be lost. And if the harvesting isn't done at once, the whole harvest will be lost. To better see the urgency of the task, and the responsibility that is on our shoulders, let us lift up our eyes with the rich man in hell after his death. He was in torment in the flame, and

without any means of alleviating his suffering. To add to his remorse, regret and suffering, he saw Lazarus in Abraham's bosom in glory, the glory that might have been his. Lazarus in heaven, in a state of eternal happiness, the rich man in hell, in a state of eternal torment, this is the picture that the Lord Jesus Christ draws for us to show the urgency of the harvest. All men are headed for one of these places. Heaven can only be reached by faith, and surrender to the Saviour, the Lord Jesus Christ. "Faith cometh by hearing, and hearing by the Word of God", the Book tells us. So the question of being in hell does not only depend on their decision, but on whether we preach Jesus Christ to them or not so that they can make their decision. Souls are lost and dying without Christ, going to eternal torment. You are to lift up your eyes and look on the fields already white unto harvest. A harvest of souls for whom Christ died, but who are lost because you have not heeded the command to bring the Word of life to them. As you look on the harvest that is waiting for reapers, you are to lay aside every other desire and work, roll up your sleeves and prepare for the entering of the harvest. To our graduates, and to those of you who are ready for the work, we say again, "Lift up your eyes and look on the fields, already white unto harvest." Heed the command of our risen Lord and Saviour to "Go ye into all the world" and "gather fruit unto life everlasting".

MORGENANDACHT – Continued from page 5

Diese Quelle der Kraft findet der Christ im Worte Gottes. Trost, Aufmunterung, Belehrung, Stärkung, Hoffnung, Mut und viele andere herrliche Gaben kann man hier finden. Gottes Wort wird uns jeden Morgen zu einem Jungbrunnen ewigen Lebens.

Am Schluß der Morgenandacht, wie schon erwähnt, leitet einer oder auch mehrere aus der Versammlung im Gebet. Somit hat auch jeder Schüler Gelegenheit, im öffentlichen Gebet ein Zeugnis für seinen Herrn abzulegen, was ohne Zweifel zur Stärkung des Glaubens beiträgt.

Die Morgenandachten geben die Richtung für des Tages Arbeit an. Sie tragen auch zur engeren Verbindung zwischen Lehrern und Schülern bei. Lehrer und Schüler stehen hier auf einer Stufe als solche, die alle des göttlichen Heils bedürftig sind, die sich vor dem himmlischen Throne versammeln, um den Segen und den Beistand für die Arbeit des Tages vor ihrem himmlischen Vater zu empfangen.

gen. Nachdem wir uns somit jeden Morgen der Obhut des himmlischen Hirten empfohlen haben, gehen wir getrost und gestärkt an unsere Arbeit in den Klassen.

Ich schließe diese Zeilen mit ein paar Versen, die von diesem himmlischen Hirten handeln.

Der Herr — mein Hirte.

Du bist mein Hirte, Herr, wo ich auch geh';
ich folge gerne Deinem sanften Rufen.
Du führst sicher nach des Himmels Höh',
denn immer aufwärts leiten Deine Stufen.

Ich fürcht' mich nicht, wenn auch die Stürme
wüten:

Mein Hirte hält ja über mir die Hand.
Sein Stecken wird mein wehrlos Haupt behüten
und sicher führen mich ins Heimatland.

Und kreuzt der Todesjordan meine Pfade,
und drohet unheimlich die dunkle Flut:
ich klamm're mich an meines Hirten Gnade,
denn er vergoß ja auch für mich sein Blut.

MCC WORK – Continued from page 25

human lives and property, to walking in the of love and light as He has taught us. We as Christians might be tempted to think, we are not of this world, we did not have any part in this war so why should we be concerned about these circumstances? But let us try to look at it impartially.

During the years of war we in America prospered just as much, and possibly more materially, then in peacetime. What a direct contrast to these unfortunate countries of Europe. Not only have the many homes, places of business, and farms been destroyed, but in so many families the father or the son was killed, or is possibly still a prisoner in Russia, hardly hoping that he will ever come back. With that have gone the only means of making a living. Old people who had saved money to live a quiet life without being dependent on the help of others during the last days of their life, find that their money has lost its value through inflation and changing currency. We could continue to mention more of the hardships that are a direct result of the war, but I believe this suffices to make us realize that we are indeed a very fortunate people to have been spared of all these disappoint-

ments. Can we still enjoy our luxurious living without helping the less fortunate people?

The relief worker is entirely dependent on the home churches. It is only as they give food and clothing that we can hand them out. Handing it out is, no doubt, the more pleasant work, but the giving is really the first essential.

The greatest emphasis on this work is that it is done in the name of Christ. It is a service that we do, not for our own glory, but for Him who is our Lord and Saviour. This gives an opportunity to testify to those who have almost given up hope. Unrighteousness seemed to be so prevalent that many a soul thought nobody cared to do a kind deed, but a gift of either food or clothing meant so much that many took new courage to live a life closer to Christ.

The Bible says "giving is more blessed than to receive" it also promises that a cup of cold water given in His name will be rewarded. Let us not grow weary in well doing.

— Peter Reimer.
Mont des Oiseaux
Wissembourg-Weiler
(Bas-Rhin) France

☆☆☆☆☆☆



Congratulations

to the Graduates and Students
of the

Steinbach Bible Academy

WESTERN GOSPEL MISSION

We are anticipating for you, a life
of fruitful service.

GO YE

Mark 16:15

RED ROCK LAKE BIBLE CAMP

For a Vacation with a Blessing

CHILDREN'S
CAMP

YOUTH
CAMP



Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God. And observe to do all the words of this law: And that their children which have not known anything, may hear and learn to fear the Lord your God as long as ye live in the land. Deut 31:12-13.

These words were spoken by Moses, the man of God who was faithful in all his house. It is his last command to the Levites and the elders of the people, given just before his death.

In the year of release when the feast of tabernacles was at hand they should gather the men, the women, the children, and the stranger, to hear the law. All Israel should be present when the law was being read.

The Red Rock Bible Camp again extends a heartfelt invitation to everyone, but especially to children and Young People. There will be three camps this year, two children's camps, July 4-14 and 18-28, and the youth camp August 1-8. Come and spend your holidays with spiritual benefit.

BIBLE CAMP ASSOCIATION - STEINBACH, MAN.

Congratulations to the

**FACULTY and
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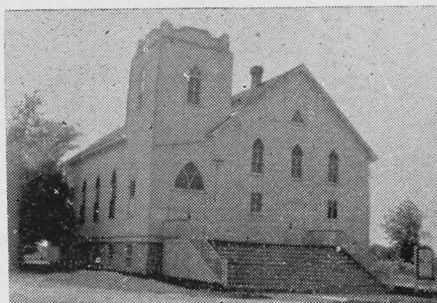
STEINBACH BIBLE CLASS

Bible Class Meeting every
Tuesday at 7:45 in the

**S. B. A.
AUDITORIUM**



"Search the Scriptures; for in
them ye have eternal life: and
they are they which testify of
me." St. John 5:39



The E. M. B. Church extends
best wishes and prays that
the Lord may bless the facul-
ty, the students, and especial-
ly the **GRADUATES** of
1948-49

"Finally my brethren be strong
in the Lord, and in the power
of his might."

Ephesians 6:10



**FIRST MENNONITE
CHURCH of STEINBACH**

Extends its best wishes to the
Graduates and Faculty of the
Steinbach Bible Academy

"That ye might be filled with the
knowledge of his will
That ye might walk worthy of
the Lord

Strengthened with might
Giving thanks unto the Father."
Col. 1:9-11

The
**Emmanuel
Mission
Church**

Extends Love and Gratitude

to the

Faculty and Student Body

of the

Steinbach Bible Academy

"Let the Word of Christ dwell in
you richly in all wisdom; teach-
ing and admonishing one another
in Psalm and Hymns and spirit-
ual songs singing with grace in
your hearts to the Lord."

Colossians 3:16

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"Study to shew thyself approv-
ed unto God, a workman that
needeth not to be ashamed, right-
ly dividing the word of truth."
2 Timothy 2:15.



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the GRADUATES

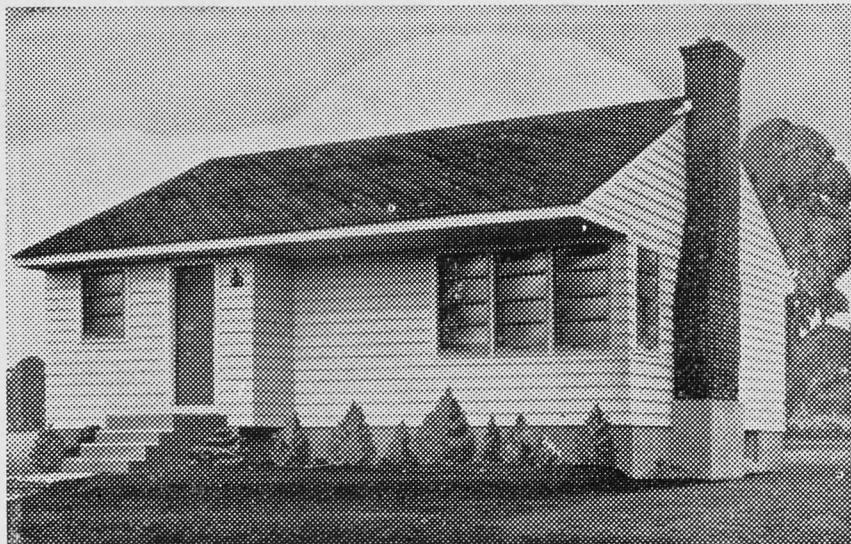
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Congratulates with best
wishes to the Student
Body for a successful future
Steinbach Man.

Compliments to the
Student Body and Faculty of
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The home of the best bread
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Be strong and of good courage, be not afraid neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest. Josh. 1:9.

May we extend our sincerest good wishes to the Graduates, Staff and Students of the

Steinbach Bible Academy

Reimer's Dress Shoppe

Steinbach Man.

THAT THE STUDENTS
of the STEINBACH BIBLE
ACADEMY MAY REAL-
IZE THAT

"MORE ABUNDANT LIFE"

IS OUR WISH

John 10:10

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"We Aim to Serve"



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K. B. Reimer & Son

Massey Harris Sales
and Service

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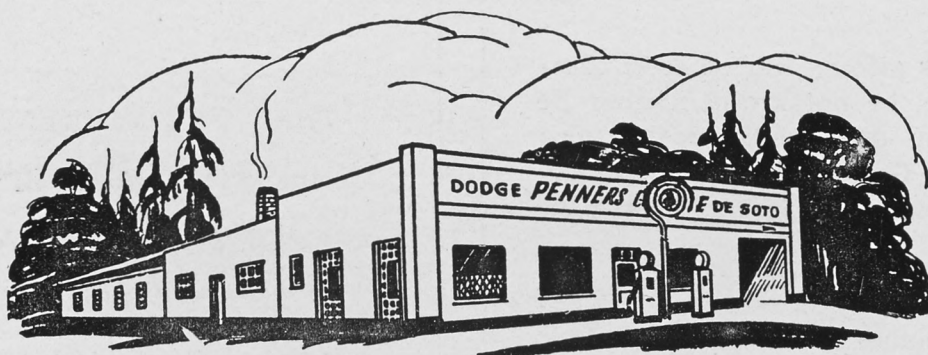
Steinbach

*Compliments
and
Good Wishes*

Steinbach Hatchery Ltd

Steinbach

Man.



Wishing the Student Body and Teachers every success
and God's richest Blessing, not only for this year, but
throughout all the years in His Service.

PENNERS' GARAGE

Steinbach,

Phone 56-2

Man.

COMPLIMENTS OF

Steinbach Sheet Metal
Company

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Wishing GRADUATES and
STUDENTS

God's richest blessing for the
future.

P. D. Reimer's Bargain Store

"Be ye steadfast, unmovable al-
ways abounding in the work of
the Lord." 1 Cor. 15:58.

COMPLIMENTS OF

Friesen Machine Shop

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John Engbrecht

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We wish to express our Sincere Gratitude to the execu-
tive committee and faculty of the Steinbach Bible Acad-
emy for their service in furthering the Gospel of our Lord
and Saviour.

P. B. Reimer & Sons Limited

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ALTONA MILLING COMPANY LTD.

Flour - Feed - Grain

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Autographs

